



YOUNG MEN'S BUDDHIST ASSOCIATION

COLOMBO - SRI LANKA  
2556 DHAMMA EXAMINATION - 2012

Grade - Senior Part - 11 (Higher)  
Subject - Abhidhamma

Date : 17 June - 2012  
Time : 3 hours

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Answer any **FIVE** questions

(20 marks for each)

1. Illustrate with a diagram and show how an Eye Door Atimahantarammana Citta viti runs and name the functions performed at each thought moment.
2. Sumana, the florist of the king, on his way to the king's palace with baskets of flowers was thrilled at seeing the Buddha approaching him and he offered all the flowers to Buddha in veneration. Illustrate with diagrams two different Thought Processes that would have occurred to Sumana and name the cittas arisen at each Thought moment.
3. Define What Rupa Dhammas are and show separately what dhammas come into being according to the modes of origin.
4. Explain what Doors (dvara) are in relation to cittas.
5. What are the six bases that support the arising of cittas ? Are these bases found in all the worlds ? Discuss. Also name the seven consciousness elements (vinnanadhatu) with the relevant cittas.
6. Give a short description of the four causes of death as given in the Process-Freed chapter.
7. Name the rootless consciousness and explain their significance with regard to your day to day life.
8. Write short notes on any four of the following.
  - (i) Javana citta
  - (ii) Presentation of object (Visayappavatthi)
  - (iii) Function of Rebirth - linking (Patisandhi)
  - (iv) Non gross material phenomena (Sukhuma Rupa)
  - (v) Feeling (Vedana)
  - (vii) Sensitive material phenomena (Pasada Rupa)

P.T.O

9. (i) Translate in to English

- (a) Ayan siho tamhā vanamhā nikkamma imasmin magge thatva ēkan itthin mañesi.
- (b) So tāsān yuvatīnaṃ tāni vatthāni vikkinitva tāsān santikā mūlaṃ Labhissai.
- (c) Imissā dhitaro tamhā vanamhā imāni phalāni āharinsu, añña nāriyo tāni khādituṃ ganhinsu.
- (d) Imā sabbā yuvatiyo taṃ arāmaṃ gantvā dhammān sutva Buddhān padumehi pūjessanti.
- (e) Ime manussa yāni puññāni va pāpāni vā karonti tāni te anugacchanti.

(ii) Translate in to Pali

- (i) Sons of all rich men do not always become wealthy.
- (ii) Whose grand sons brought the cows here and gave (them) grass to eat ?
- (iii) Tomorrow all women in the city will come out from there and wander in the forest.
- (iv) The other woman, having seen a leopard on the street ran across the garden.
- (v) Who so ever acquires merit through charity will be born in heaven.