

P 179

Puggalabheda (KĒmabhĒmi, SS)

Du, su, dvi, ti, 8 ariya = 12 Individuala

Duggati-ahetuka-puggala

4 apĒyas, ahetuka-akusala-vipĒka-upekkhĒ-sahagata-santĒrana-citta, rebirth consciousness.

Sugati-ahetuka-puggala

7 kĒma-sugati and asaĴĴasatta, ahetuka-kusala-vipĒka-upekkhĒ-sahagata-santĒrana-citta and jĒvita-navaka-kalĒpa-rĒpa

Dvihetuka

4 MahĒvipĒka-ĴĒĴavippayutta-citta (alobha and adosa)

Tihetuka

4 MahĒvipĒka-ĴĒĴasampayutta-citta and 9 Mahaggata-vipĒka-citta (alobha, adosa and amoha)

Duggati-ahetuka, Sugati-ahetuka, Dvi, Ti, 8 ariya = 12 Individuala

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|-------------------------|--|
| 1. Born but not die | = 0, Nobody |
| 2. Not born but die | = 1, Arahant |
| 3. Born and die | = 4 (Puthujjana) + 3 (3 lower phala) |
| 4. Neither born nor die | = 4, Magga,
(Only one thought moment) |

9 Types of Tihetuka-puggala: 1 + 8 (7 Sekha/sekkha and 1 asekha/asekkha)

Puggala and Citta

Theories or Rules (P 179)

- In **Dvihetuka** and **A-hetuka** individuals, functional J and absorption J can't arise.
- In a blissful plane (Dvihetuka and Sugati-ahetuka individuals), resultants accompanied by knowledge (**also**) can't arise
- (Rootless) in a woeful plane (Duggati-ahetuka individual), resultants disassociated from knowledge can't arise.
- In the 3-rooted, **Arahant**, neither wholesome nor unwholesome J can arise.
- In the 3-rooted, **trainees and worldlings**, functional J can't arise.
- In trainees, J associated with wrong view or doubt (dīlhi, vicikicchā) can't arise.
(Among the 62 dīlhis, Sakkēya-dīlhi is the most important.)
- In a non-returner, aversion J (dosa) can't arise.
- In noble ones, supramundane Js can arise accordingly.

Suggati-ahetuka and **Dvi-hetuka**

Asobhana 29 except Hasituppēda (30 - 1) + Mahē-kusala 8 + Mahē-vipēka-āḥī avippayutta 4 = 41 (These can arise to double rooted and rootless.)

Duggati (always **Ahetuka**)

41 - 4 (Mahē-vipēka-āḥī avippayutta) = 37

Asobhana 29 except Hasituppēda (30 - 1) + Mahē-kusala 8 = 37

Arahant (always **Tihetuka**)

Ahetuka 18 (30 - 12) + Mahē-vipēka 8 + Mahē-kiriya 8 + Mahaggata-kiriya 9 + Arahata-phala 1 = 44

Tihetuka-putthujjana

Asobhana 29 except Hasituppēda (30 - 1) + Mahē-kusala 8 + Mahē-vipēka 8 + Mahaggata-kusala 9 = 54

Sotēpanna (**Sotēpatti-phala**) (always **Tihetuka**)

(54 - 5 = 49; 49 + 1 Sotēpatti-phala = 50)

Akusala 7 except Dīlhi 4 and Vicikicchā 1 + Ahetuka 17 except Hasituppēda + Mahē-kusala 8 + Mahē-vipēka 8 + Mahaggata-kusala 9 + Sotēpatti-phala 1 = 50

Sakadēgēmi (always **Tihetuka**)

(50 - 1 (SotĒpatti-phala) = 49;
49 + 1 (SakadĒgĒmi-phala) = 50

Akusala 7 except DiĒlĒhi 4 and VicikicchĒ 1 + Ahetuka 17 except
HasituppĒda + MahĒ-kusala 8 + MahĒ-vipĒka 8 + Mahaggata-kusala
9 + SakadĒgĒmi-phala 1 = 50

AnĒgĒmi (always Tihetuka)
(50 - 1 (SakadĒgĒmi-phala) = 49;
49 + 1 (AnĒgĒmi-phala) = 50;
50 - 2 (Dosa-mĒla) = 48

Akusala 5 except DiĒlĒhi 4, Dosa 2 and VicikicchĒ 1 + Ahetuka 17
except HasituppĒda + MahĒ-kusala 8 + MahĒ-vipĒka 8 + Mahaggata-
kusala 9 + SakadĒgĒmi-phala 1 = 48

In 3 persons (Du, Su, Dvi), there can never arise 9 SS J and 26 Sbl
J (9+9+8). It means that they can never attain JhĒ, Magga and Phala.

5 AntarĒyĒyas (Obstacles to JhĒna, Magga and Phala)

1. Kamma: PaĒcĒnantariyakamma and BhikkhunĒdĒsaka (Destroying
nun, like Nanda)
2. Kilesa (10)
 - A. Niyata-micchĒdiĒlĒhi: (62)
 - a) akiriya = no kamma,
 - b) natthika = no result,
 - c) ahetuka = no cause and no effect

All of the three views are same and they are very serious. The
viewer is to fall into Aviciniraya. Even if this world is
destroyed, the viewer is to be transferred to a niraya of
another world system.

Other 59 views are very light.

- B. PaĒĒka, eunuch and UbhatobyaĒjanaka, (lobha)
(extreme sexual desire)

3. VipĒka: A-hetuka-paĒsandhi and Dvi-hetuka-paĒsandhi

4. AriyĒpavĒda = ariya + upavĒda (Apologize; even at a cemetery;
Buddha)

5. ÒĪĒ-vĕtĭkkama (sĕle patĭfĭhĒya naro sapaĭĭo, Visuddhimagga), 5 precepts, Sĕlavisuddhi

AsekkhĒnaÑ catucattĒĪsa - Arahant 44

"SambhavĒ" - 9 Mahaggata-jhĒna (35 to 44)

SekkhĒnaÑ chapalĭsa - 7 Trainees 56

(50 of SotĒpatta-phala person + 4 Magga + SakadĒgĒmi-phala + AnĒgĒmi-phala)

"SambhavĒ" - 50 of SotĒpatta-phala person etc., and 9 Mahaggata-jhĒna (41 to 50)

AvasesĒnaÑ catupaĭĭsa - the rest 54

Except Sekkha and Asekkha persons, 4 Puthujjana persons, 54 of Tihetuka-puthujjana

"SambhavĒ" -

- Duggati-ahetuka, 37

- Sugati-ahetuka and Dvihetuka, 41

- JhĒnalĒbhĒ-tihetuka-puthujjana, 54 (45 to 54)