

YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA.
2549 Dhamma Examination 2005

Grade : Junior Part I (Preliminary)
 Subject : Abhidhamma

Date : 26.06.2005
 Time : 1 hour 30 mints

Part I

(Answer all questions – 20 marks)

(Select the most suitable word or phrase to complete the sentence and underline.)

01. The Buddha delivered the abhidhamma desana at Thavatimsa during the
 (i) fifth (ii) Sixth
 (iii) Seventh (iv) Eighth vassana period
02. The first monk who had the opportunity to listen to Abhidhamma was venerable
 (i) Anna Kondanna (ii) Sariputta (iii) Maggallana (iv) Ananda
03. The Abhidhamma pitaka together with other pitakas were written on ola leaves during the reign of king.
 (i) Dharmasoka (ii) Devanampiyatissa
 (iii) Dutugemunu (iv) Wattagamini Abhaya (Walagamba)
04. The Abhidhamma Pitaka consists of
 (i) seven (ii) Eight (iii) Fifteen (iv) sixteen main books.
05. The ultimate Realities (Paramatta Dhammas) are
 (i) two (ii) four (iii) seven (iv) Eight in numbers.
06. The number of types of cittas when classified according to the planes is
 (i) Three (ii) Four (iii) Seven (iv) Thirty one.
07. There are (i) Four (ii) Six (iii) Ten (iv) Eleven
 Planes in Kamavacara or sensuous sphere.
08. Unwholesome roots or Akusala mula are
 (i) Two (ii) Three (iii) Eight (iv) Twelve in numbers.
09. Sense sphere beautiful consciousness (Kama sobhana citta) are
 (i) Eight (ii) sixteen (iii) Twenty one (iv) Twenty four in numbers.
10. The number of fine material sphere consciousness (Rupavacara cittas) and formless sphere consciousness (Arupavacara citta) is
 (i) Twelve (ii) Fifteen (iii) Twenty seven (iv) Eighty one

Part II

Answer five questions including question No : 1 (16 marks for each questions)

01. Explain the two Realities discussed in abhidhamma. *Conventional & Absolute (Samvutti) (Paramattha)*
02. Classify into subgroups, the fifty four (54) cittas of the sensuous sphere and explain the significance of each type.
03. Enumerate the two consciousness rooted in Dosa and the two consciousness rooted in Moha.
04. Why are rootless consciousness so called ? How many such cittas are there under the different groups.
05. Enumerate the wholesome sense sphere consciousness.
06. Name the fine material sphere wholesome consciousness (Rupavacara kusala citta)
07. What are the formless sphere wholesome consciousness (Arupavacara Kusala citta). Who are capable of developing them ?
08. Name the Supramundane consciousness (Lokottara citta). What is the significance of these cittas ?
09. i. Give the Pali term for the following.
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|----------------|------------|-----------|-----------|
| (i) Man | (ii) World | (iii) sky | (iv) Tree |
| (v) Sun | (vi) Moon | (vii) son | (viii) ox |
| (ix) Monastery | (x) island | | |
- ii. Give the English terms for the following
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|-------------|-------------|---------------|-------------|
| (i) Bhūpala | (ii) Vānija | (iii) Lekhaka | (iv) sakuna |
| (v) Sunakha | (vi) Vānara | (vii) Deva | (viii) Dāsa |
| (ix) Aja | (x) Pāsāna | | |
