

Tena samayena buddho bhagava Sakkesu viharati Ka-  
 pilavattihussim. Nigrodharam. aha kho Maha-  
 pajapati Gotami yena bhagava ten' upasamkamam, upa-  
 samkamitva bhagavantam abhivadeva ekamantam ahhasi,  
 ekamantam ihid kho Mahapajapati Gotami bhagavantam  
 vedite dhammavinaye agarasma (labheyya matugama tatthagatap-  
 pvedite dhammavinaye agarasma anagariyam) pabbajja ti.  
 alam Gotami ma te (rucci matugamassa tatthagatap-  
 pvedite dhammavinaye agarasma anagariyam) pabbajja ti. dutiyam  
 pi kho Mahapajapati Gotami bhagavantam etad avoca:  
 . . . . . (pabbajjan ti. alam Gotami ma te . . . . .  
 pabbajja ti. tatiyam pi kho Mahapajapati . . . . .  
 pabbajjan ti. aha kho Maha-  
 pajapati Gotami na bhagava anujjati matugamassa tatth-  
 agatap-vedite dhammavinaye agarasma anagariyam pabbajjan  
 ti dukkhi dummamā assumukhi rudamāna bhagavantam abhi-  
 vadeva padakkhinam katva pakkami. || 1 || aha kho bha-  
 gava Kapilavattihussim, yathābhūtantam vharitva yena  
 Vesāli tena carikam pakkāmi, anupubbena carikam gāra-  
 Vesāli yena Vesāli tad avasari. tatra sudam bhagava Vesā-  
 liyam vharati Mahāvāne kūtagarasīlayam. ] aha kho  
 Mahapajapati Gotami kesse chedapetyā kasāyāni vatthāni  
 acchādetva sambhūlāhi Sākīyānihi saddhim yena Vesāli  
 tena pakkāmi, anupubbena yena Vesāli Mahāvanam katvā-  
 rasāli ten' upasamkamam. ] aha kho Mahapajapati Gotami  
 sunehi padehi rajokinena gātena dukkhi dummamā assu-  
 mukhi rudamāna bhi dvārakotipake nīhāsi. addasa kho

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āyasmā Mahāpajāpati Gotamī sunehi pādehi  
 āyasmā gāṭṭhena dukkhin dāmanam assamukhin ruda-  
 mānam bahi dvārukoṭṭhake tīṭhān Mahāpajāputin  
 Gotamīn etad avoca : kissu tvam Gotamī sunehi pādehi . . .  
 Rudarānā bahi dvārukoṭṭhake tīṭhān hi pava bhanto  
 ānanda na bhagva anujānāti mātuḅgāmassa tathāgatappa-  
 vā dīte dhammavināyā āgāriyam pabbajjan ti . tena  
 hi Gotamī mūhuttam idh' eva tāva hohi yāvāham bhiga-  
 vāntam yācāmi mātuḅgāmassa tathāgatappavedite dhammā-  
 vināyā āgāriyam pabbajjan ti . || 2 || aha kho  
 āyasmā ānanda yena bhagva ten' upasāṅkamī, upasāṅka-  
 mītvā bhagvāntam abhivādetvā ekamanāntam nisīdi, ekam-  
 āntam nisīno kho āyasmā ānanda bhagvāntam etad avoca :  
 esa bhante Mahāpajāpati Gotamī sunehi pādehi . . . ruda-  
 mānā bahi dvārukoṭṭhake tīṭhān na bhagva anujānāti mātu-  
 ḅgāmassa tathāgatappavedite dhammavināyā āgāriyam pabbajjan  
 ti . ānanda mā te rucī mātuḅgāmassa tathāgatappa-  
 vedite dhammavināyā āgāriyam pabbajjā' ti .  
 dutiyam pi kho āyasmā ānanda bhagvāntam etad avoca :  
 sādhu bhante . . . pabbajjan ti . ānanda mā . . . pabbajjā' ti .  
 . . . pabbajjan ti . ānanda mā . . . pabbajjā' ti .  
 aha kho āyasmā ānanda mā bhagva anujānāti mātuḅgā-  
 riyam pabbajjan, yan nīṇāham-āṭṭhena pi pariyāyena bhaga-  
 vāntam yācēyyam mātuḅgāmassa . . . pabbajjan ti . aha  
 kho āyasmā ānanda bhagvāntam etad avoca : bhavbo nu  
 kho bhante mātuḅgāmo tathāgatappavedite dhammavināyā  
 āgāriyam pabbajjītvā sotāpattiphalam vā sakad-  
 āgāriyam anagāriyam pabbajjītvā sotāpattiphalam vā saccā-  
 kātun ti . bhavbo ānanda mātuḅgāmo tathāgatappavedite  
 dhammavināyā āgāriyam anagāriyam pabbajjītvā sotāpatti-  
 phalam pi sakadāgāriphalam pi anāgāriphalam pi avatāntam  
 pi saccāhīkātun ti / sacce bhante bhavbo mātuḅgāmo tathāga-  
 tappavedite dhammavināyā . . . arahattam pi saccāhīkātun,  
 bhāṅṅpākārā bhante Mahāpajāpati Gotamī bhagvato mātuḅcchā

āpādikā posikā khirassa dayikā bhagavantam janetiyyā kā-  
 lamkāyā thūhnam pāyēsi: sādhu bhante labhēya mātu-  
 gāmo tathāgutuṃvedite dhammapāyāyo aḅrasamā anagari-  
 yam pabbajjan ti. || 3 || sace ānanda Māhāpajāpati Gotami  
 utiha garudhamme paṭigāṇhātī sā 'v' assā hotu upasampā-  
 dā. vassasatupasampannāya bhikkhunīyā tadāhupasampā-  
 nassa bhikkhuno abhivādanam paccuṭṭhānam añjalikammam  
 sāmīcīkammam kātābham; ayaṃ pi dhammo sakkatvā garu-  
 katvā mānetvā pājētva yāvajīvam ānāṭīkkaṃtiyo. na bhī-  
 kkhunīyā abhikkhukē āvāsē vassam vasitābham; ayaṃ pi  
 dhammo . . . anāṭīkkaṃtiyo. anavadhamaṃ bhikkhu-  
 nīyā bhikkhusanghato dve dhammā paccaṣāṃsitābbā uposa-  
 thapucchakāṃ ca ovāddpasāṃkamanāṃ ca ayaṃ pi dhammo  
 . . . anāṭīkkaṃtiyo. vassam vuttāyā bhikkhunīyā ubhato-  
 sanghē tibi thānehi pavāretābham dīṭhena vā sutena vā  
 parisāṅkāya vā; ayaṃ pi dhammo . . . anāṭīkkaṃtiyo.  
 garudhammam añjāpānāyā bhikkhunīyā ubhatosanghē  
 pakkhamānāntam caritābham; ayaṃ pi . . . anāṭīkkaṃ-  
 tiyo. dve vassāni chasu dhammesu eikkhīṭṭāsikkhāya sikkha-  
 mānāya ubhatosanghē upasampādā pariyēsitābbā; ayaṃ pi  
 . . . anāṭīkkaṃtiyo. na bhikkhunīyā kenaci pariyāyena  
 bhikkhu akkositābbo paribhāsītābbo; ayaṃ pi . . . ana-  
 ṭīkkaṃtiyo. añjātaggē ovāto bhikkhunīyam bhikkhūsu  
 vacanāpātho, anovāto bhikkhūnam bhikkhūnisu vacana-  
 pātho; ayaṃ pi . . . anāṭīkkaṃtiyo. sace ānanda Māhā-  
 pajāpati Gotami ten' upasāṅkamī, upasāṅkamitvā Māhā-  
 bhāgavato santiko utiha garudhamme uggaheṭvā yena Māhā-  
 pajāpati Gotami etad avoca: sace kho tvam Gotami utiha  
 garudhamme paṭigāṇhēyyāsī sā, va te bhavissati upasampādā:  
 vassasatupasampannāya bhikkhunīyā tadāhupasampannassa  
 bhikkhuno abhivādanam . . . anovāto bhikkhūnam bhī-  
 kkhūnisu vacanāpātho; ayaṃ pi dhammo . . . anāṭīkka-  
 ṃtiyo. sace kho tvam Gotami ime utiha garudhamme  
 paṭigāṇhēyyāsī sā, va te bhavissati upasampādā, ti. soyya-  
 tiāpi bhante ānanda utihi vā puriso vā duhāro yuvā mānū-  
 nājāliko sīsam nahāto uppalāmalām vā vassīkammālam vā

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attha kho Mahāpajāpati Gotami yena bhagavā ten' upasāṅkami, upasāṅkamitvā bhagavanāni abhivādetvā ekamanāni añhāsi, ekamanāni iñhā kho Mahāpajāpati Gotami bhagavantāni oṭṭhāvoca : kathāhāni bhante imāsu

bhikkhūnaṃ aṭṭhagarudhammaṃ nīṭṭhitaṃ.

yaṅvajīvaṃ anāṭṭikkamanīya' ti. || 6 || 1 ||  
paṭigacce' eva bhikkhūnaṃ aṭṭha garudhamma paññatā eva udakkassa anāṭṭikkamanāya, evaṃ eva kho ānanda mayā puriso mahato tujākkassa paṭigacce' eva ālim handheyya yāvada eva kho ānanda yasmiṃ . . . hoti. seyyathāpi ānanda tati evaṃ taṃ uccbhikkhetāṃ na ciraṭṭhīṭṭhikāṃ hoti, evaṃ sampāne uccbhikkheto māñjēṭṭhikā nāma rogajāti nīpa-brahmacariyaṃ ciraṭṭhīṭṭhikāṃ hoti. seyyathāpi ānanda labhāti mātuḅgāmo agārasmā apagāriyaṃ pabbajjāṃ na taṃ kāṃ hoti, evaṃ eva kho ānanda yasmiṃ dhammavināyā nāma rogajāti nīpatati evaṃ taṃ sālīkkhetāṃ na ciraṭṭhīṭṭhī-anagāriyaṃ pabbajjāṃ na taṃ brahmacariyaṃ ciraṭṭhīṭṭhikā ānanda yasmiṃ dhammavināyā labhāti mātuḅgāmo agārasmā dhammāyāni honti corehi kumbhathācānakehi, evaṃ eva kho yāni kāñci kulāni bahutṭhīkāni appapurisakāni tāni suppa-ānanda vassasatāni saddhammo ṭhassati. seyyathāpi ānanda brahmacariyaṃ ciraṭṭhīṭṭhikāṃ bhavissati, pañc' eva dāni vināyā agārasmā apagāriyaṃ pabbajjito, na dāni ānanda yato ca kho ānanda mātuḅgāmo tathāgatappavedite dhamma-cariyaṃ abhāvissa, vassasahassāṃ saddhammo tīṭṭheyya. rasmā apagāriyaṃ pabbajjāṃ, ciraṭṭhīṭṭhikāṃ ānanda brahma-bhissa mātuḅgāmo tathāgatappavedite dhammavināyā agā-sampānaṃ bhagavato mātuḅccha' ti. sace ānanda nāla-bhante Mahāpajāpati Gotamiya' aṭṭha garudhamma, upa-kho āyasmā ānando bhagavantāni eṭṭhāvoca : paṭigāhita-yaṅva bhagavā ten' upasāṅkami, upasāṅkamitvā bhaga-vaṅjīvaṃ anāṭṭikkamanīya' ti. || 5 ||  
attha kho āyasmā ānando bhante ānanda imo aṭṭha garudhammo paṭigāhitaṃ uttamaṅgo sīrasmiṃ paṭiṭṭhāpoyā, evaṃ eva kho uḷḷiṃ olīmutṭhācāmalāṃ vā labhitvā ubhoḷi hatthēhi paṭigāhitoṃ

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akimuttakamālam vā labhivā ubbholi hatthohi paṭiggahetvā uttamaṅge srasamīṇ paṭiṭṭhāpeyya, evam eva kho āhama bhante Ānanda ime añña garudhamme paṭigraḥāmi yāvajjīyam anattikamanīye 'ti. ||5|| aha kho āyasmā Ānando yena bhagavā ten' upasaṅkami, upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisimno kho āyasmā Ānando bhagavantaṃ etad avoca : paṭiggahitā bhante Mahāpajāpati Gotamī añña garudhammā, upasaṃpannā bhagavato mātucoḥā 'ti. soce Ānanda nālabhissa mātuḡāmo taḥhāgetappavedite dhammavinaye agārasmā anagāriyaṃ pabbajjāya, ciraṭṭhītikāya Ānanda brahmacariyaṃ abhavisso, vassasāhassaṃ saddhammo tiṭṭheyya. yato ca kho Ānanda mātuḡāmo taḥhāgetappavedite dhammavinaye agārasmā anagāriyaṃ pabbajjito, na dāni Ānanda brahmacariyaṃ ciraṭṭhītikāya bhavissatī, pañc' eva dāni Ānanda vassasatāni saddhammo ṭhassetī. seyyatthāpi Ānanda yāni kārucei kuḷāni bahutthīkāni appapurisakāni tāni suppaḍḍhasīyāni honti corehi kumabhāḥṇakēhi, evam eva kho Ānanda yasmiṇ dhammavinaye labhati mātuḡāmo agārasmā anagāriyaṃ pabbajjāya na taṃ brahmacariyaṃ ciraṭṭhītikāya hotī. seyyatthāpi Ānanda saṃpanne sālikkhette setatthīkā nāma rogejāti nipaṭatī eva taṃ sālikkhettaṃ na ciraṭṭhītikāya hotī, evam eva kho Ānanda yasmiṇ dhammavinaye labhati mātuḡāmo agārasmā anagāriyaṃ pabbajjāya na taṃ brahmacariyaṃ ciraṭṭhītikāya hotī. seyyatthāpi Ānanda saṃpanne uccohkkhette maṅgetthīkā nāma rogejāti nipaṭatī eva taṃ uccohkkhettaṃ na ciraṭṭhītikāya hotī, evam eva kho Ānanda yasmiṇ . . . hotī. seyyatthāpi Ānanda puriso mahato talākassa paṭigaco' eva ālīma bandheyya yāvad eva udākassa anattikamanāyā, evam eva kho Ānanda mayā paṭigaco' eva bhikkhunīyaṃ añña garudhammā paṭiṭṭhā yāvajjīyam anattikamanīyā 'ti. ||6||1||

bhikkhunīyaṃ aññhagarudhammāya niṭṭhitaṃ.

aha kho Mahāpajāpati Gotamī yena bhagavā ten' upasaṅkami, upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisimno kho Mahāpajāpati Gotamī bhagavantaṃ etad avoca : kaṭṭhāya bhante imāsu

Sākiyaṇisu paṭipajāmīti. aha kho bhagavā Mahāpajāpatiṇ Gotamīṇ dhammīyā kaṭṭhāya sandassesī . . . saṃpanhamsesi. aha kho Mahāpajāpati Gotamī bhagavatā dhammīyā kaṭṭhāya sandassitā . . . saṃpanhamsitā bhagavantaṃ abhivādetvā pudakkhīyaṃ katvā palakāmi. aha kho bhagavā etasmīṇ nidāne dhammīṇ kaṭṭhāya katvā bhikkhū āmanesi : anujānāmi bhikkhave bhikkhūhi bhikkhuniyo upasaṃpādetun ti. ||1|| aha kho tā bhikkhuniyo Mahāpajāpatiṇ Gotamīṇ etad avocun : ayyā anupasaṃpannā, may' amhā upasaṃpannā, evaṃ hi bhagavatā paññattaṃ : bhikkhūhi bhikkhuniyo upasaṃpādetabbā 'ti. aha kho Mahāpajāpati Gotamī yenāyasmā Ānando ten' upasaṅkami, upasaṅkamitvā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ aññāsi, ekamantaṃ ṭhīthā kho Mahāpajāpati Gotamī āyasmantaṃ Ānandaṃ etad avoca : imā maṃ bhante Ānanda bhikkhuniyo evam āhamsu : ayyā anupasaṃpannā, may' amhā upasaṃpannā, evaṃ hi bhagavatā paññattaṃ : bhikkhūhi bhikkhuniyo upasaṃpādetabbā 'ti. aha kho āyasmā Ānando yena bhagavā ten' upasaṅkami, upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisimno kho āyasmā Ānando bhagavantaṃ etad avoca : Mahāpajāpati bhante Gotamī evam āha : imā maṃ bhante Ānanda . . . upasaṃpādetabbā 'ti. yadaggena Ānanda Mahāpajāpati Gotamīyā añña garudhammā paṭiggahitā, tad eva sā upasaṃpannā 'ti. ||2||2||

aha kho Mahāpajāpati Gotamī yenāyasmā Ānando ten' upasaṅkami, upasaṅkamitvā āyasmantaṃ Ānandaṃ abhivādetvā ekamantaṃ aññāsi, ekamantaṃ ṭhīthā kho Mahāpajāpati Gotamī āyasmantaṃ Ānandaṃ etad avoca : ekāhama bhante Ānanda bhagavantaṃ varuṇ yācāmi : sādhu bhante bhagavā anujāneyya bhikkhūnaṃ ca bhikkhuniṇāṃ ca yathāvuddhāya abhivādanāya pacceṭṭhānaṃ aññālikammaṃ sāmīcīkammaṃ ti. aha kho āyasmā Ānando yena bhagavā ten' upasaṅkami, upasaṅkamitvā bhagavantaṃ abhivādetvā ekamantaṃ nisīdi, ekamantaṃ nisimno kho āyasmā Ānando bhagavantaṃ etad avoca : Mahāpajāpati bhante Gotamī evam āha : ekāhama . . . sāmīcīkammaṃ ti. aññānaṃ etaṃ Ānanda

dubbaratāya saṃvattanti no subharatāya : ekamsena Gotami dhāreyyāsi n' eso dhammo n' eso vinayo n' etam sātthu sāsānan ti. ye ca kho tvam Gotami dhamme jāneyyāsi : ime dhammā virāgāya saṃvattanti no sārāgāya, visaññogāya saṃvattanti no saññogāya, apacayāya saṃvattanti no ācayāya, appicchatāya saṃvattanti no maliccabatāya, saṃvattanti no saṃvattanti no asantutthiyā, pavivekāya saṃvattanti no saṃvattanti no asantutthiyā, pavivekāya saṃvattanti no saṃvattanti no samganikāya, viriyārambhāya saṃvattanti no kosajjāya, subharatāya saṃvattanti no dubbharatāya : ekamsena Gotami dhāreyyāsi eso dhammo eso vinayo etam sātthu sāsānan ti. ||5||

tena kho pana samayena bhikkhunānam pātimokkham na uddisiyati. bhagavato etam attham ārocesum. anujānāmi bhikkhave bhikkhunānam pātimokkham uddisitum ti. aha kho bhikkhunānam etad aho : kena nu kho bhikkhunānam pātimokkham uddisitabban ti. bhagavato etam attham ārocesum. anujānāmi bhikkhave bhikkhūhi bhikkhunānam pātimokkham uddisitum ti. tena kho pana samayena bhikkhūhi bhikkhunānam upasamkamitvā bhikkhunānam pātimokkham uddisanti. manussā ujjhāyanti khīyanti vipācanti : jāyāyo imā imesaṃ, jāriyo imā imesaṃ, idān' ime imāhi saddhīm abhiraṃsanti. assosum kho bhikkhūtesam manussānam ujjhāyantānam khīyantānam vipācentānam. aha kho te bhikkhūhi bhagavato etam attham ārocesum. na bhikkhave bhikkhūhi bhikkhunānam pātimokkham uddisitabban. yo uddiseyya, āpatti dukkaṭassa. anujānāmi bhikkhave bhikkhunāhi bhikkhunānam pātimokkham uddisitum ti. bhikkhunīyo na jānanti evam pi pātimokkham uddisitabban ti. bhagavato etam attham ārocesum. anujānāmi bhikkhave bhikkhūhi bhikkhunānam ācikkhitum evam pātimokkham uddiseyyāthā 'ti. ||1|| tena kho pana samayena bhikkhunīyo āpattim na paṭikaronti. bhagavato etam attham ārocesum. na bhikkhave bhikkhunīya āpatti na paṭikātabbā. yā na paṭikareyya, āpatti dukkaṭassā 'ti. bhikkhunīyo na jānanti evam pi āpatti paṭikātabbā 'ti. bhagavato etam attham ārocesum. anujānāmi bhikkhave bhikkhūhi bhikkhunānam ācikkhitum evam āpattim paṭikareyyāthā 'ti.

anavakāso yam tathāgato anujāneyya mātugāmassa abhivādānam pacuttāhanam añjalikammaṃ sāmīcikkammaṃ. ime hi nāma Ānanda aññatitthiyā durakkhātadhammā mātugāmassa abhivādānam pacuttāhanam añjalikammaṃ sāmīcikkammaṃ na karissanti, kim auge pana tathāgato anujānissati mātugāmassa abhivādānam pacuttāhanam añjalikammaṃ sāmīcikkammaṃ ti. aha kho bhagavā etasmin nīdāne dhamminṃ kathamā kavā bhikkhū āmantesi : na bhikkhave mātugāmassa abhivādānam pacuttāhanam añjalikammaṃ sāmīcikkammaṃ kātabbam. yo kareyye, āpatti dukkaṭassā 'ti. ||3||

aha kho Mahāpajāpatī Gotamī yena bhagavā ten' upasamkami, upasamkamitvā bhagavantam abhivādētvā ekamantam atthāsi, ekamantam thitā kho Mahāpajāpatī Gotamī bhagavantam etad avoca : yāni tāni bhante bhikkhunānam sikkhāpadāni bhikkhūhi sādharānāni kathamā yam bhante tesu sikkhāpadesu paṭipajjāma 'ti. yāni tāni Gotamī bhikkhunānam sikkhāpadāni bhikkhūhi sādharānāni yathā bhikkhūhi sikkhanti tathā tesu sikkhāpadesu sikkhatā 'ti. yāni pana tāni bhante bhikkhunānam sikkhāpadāni bhikkhūhi asādharānāni kathom mayam bhante tesu sikkhāpadesu paṭipajjāma 'ti. yāni tāni Gotamī bhikkhunānam sikkhāpadāni bhikkhūhi asādharānāni yathāpaṇāntesu sikkhāpadesu sikkhatā 'ti. ||4||

aha kho Mahāpajāpatī Gotamī yena bhagavā ten' upasamkami, upasamkamitvā bhagavantam abhivādētvā ekamantam atthāsi, ekamantam thitā kho Mahāpajāpatī Gotamī bhagavantam etad avoca : sādhu bhante bhagavā samkhitena dhammam desetu yam aham bhagavato dhammam sutvā ekā vūpakaṭṭhā appamattā ātāpīni palitattā vihareyyan ti. ye kho tvam Gotamī dhamme jāneyyāsi : ime dhammā sārāgāya saṃvattanti no virāgāya, saññogāya saṃvattanti no visaññogāya, ācayāya saṃvattanti no apacayāya, maliccchatāya saṃvattanti no appicchatāya, asantutthiyā saṃvattanti no santutthiyā, samganikāya saṃvattanti no pavivekāya, kosajjāya saṃvattanti no viriyārambhāya,

durbharnatya samvattanti no ubharnatya : otkarsona Gotami  
 dharyasi n' oso dharmo n' oso vinyo n' otam satthi sava-  
 nan ti. ye ca kho tvam Gotami dharmo joneyasi : imo  
 dhamma viragaya samvattanti no sarnogaya, viraogaya  
 samvattanti no sarnogaya, apcayaya samvattanti no acayaya,  
 appicchataya samvattanti no mahicchataya, santutthiya  
 samvattanti no asantutthiya, pavivekaya samvattanti no  
 samganikaya, viriyambhaya samvattanti no kosajjaya,  
 subhataya samvattanti no dubbhataya : ekamsena Go-  
 tami dhareyyasi eso dharmo eso vinyo etam satthi sava-  
 nan ti. || 5 ||

tena kho pana samayena bhikkhunnam patimokkham na  
 uddisiyati. bhagavato etam attham arocesum. anujahami  
 bhikkhave bhikkhunnam patimokkham uddisitun ti.  
 attha kho te bhikkhu bhagavato etam attham arocesum.  
 nam. attha kho te bhikkhu bhikkhunnam patimokkham uddi-  
 na bhikkhave bhikkhuhi bhikkhunnam patimokkham uddi-  
 sitabham. yo uddiseyya, apatti dukkassa. anujahami bh-  
 kkhave bhikkhunhi bhikkhunnam patimokkham uddisitun  
 ti. bhikkhunyo na jananti evam pi patimokkham uddisi-  
 tabban ti. bhagavato etam attham arocesum. anujahami  
 bhikkhave bhikkhuhi bhikkhunnam acikkhitum evam pati-  
 mokkham uddiseyyatha ti. || 1 || tena kho pana samayena  
 bhikkhunyo apatti na patikaronti. bhagavato etam attham  
 arocesum. na bhikkhave bhikkhunya apatti na patika-  
 tabba. ya na patikareyya, apatti dukkassa ti. bhikkhu-  
 nyo na jananti evam pi apatti patikatabba ti. bhagavato  
 etam attham arocesum. anujahami bhikkhave bhikkhuhi  
 bhikkhunnam acikkhitum evam patimokkham uddiseyyatha ti.

aha kha bhikkhūnaṃ etaḥ ahoṣi : kena nu khao bhikkhūna-  
 naṃ āpatī paṭiggaheṭṭvā ti. bhagavato etaṃ attham āro-  
 ccessū. anujānāmi bhikkhavo bhikkhāhi bhikkhūnaṃ  
 āpatī paṭiggaheṭṭvā ti. tena khao pana samayena bhī-  
 kkhūnaṃ rathiyāpi vyāhe pi singhāṭako pi bhikkhūnaṃ  
 passiva pattam bhūmīyānaṃ nikkhipiva ekamisaṃ uttara-  
 saṅgam kariva ukkuṭikānaṃ nīdīva añjaliṃ paggaheṭṭvā  
 khamāpenti evaṃ nūna katabbā ti manāmanā. manussa  
 tahi eva ujjhāyanti khīyanti vipācanti : jāyāyo imā imeṣam,  
 jāriyo imā imeṣam, ratiṃ vimaṇṭeva idaṃ khamāpenti.  
 bhagavato etaṃ attham ārocesū. na bhikkhavo bhikkhāhi  
 bhikkhūnaṃ kammam katabbā. yo kareyya, āpatī  
 dukkaṭassa. anujānāmi bhikkhavo bhikkhūnaṃ bhikkhu-  
 nānaṃ kammam kātu ti. bhikkhūnaṃ na jānanti evam pi  
 kammam katabbā ti. bhagavato etaṃ attham ārocesū.  
 anujānāmi bhikkhavo bhikkhāhi bhikkhūnaṃ ācikkhītuṃ  
 evam kammam kareyyātha ti. || 3 || 6 ||

aha kha bhikkhūnaṃ etaḥ ahoṣi : kena nu khao bhikkhūna-  
 naṃ āpatī paṭiggaheṭṭvā ti. bhagavato etaḥ ahoṣi : kena nu khao  
 bhikkhūnaṃ kammam na karīyati. bhagavato etaṃ attham  
 āpatī paṭiggaheṭṭvā ti. || 2 || tena khao pana samayena  
 bhikkhavo bhikkhāhi bhikkhūnaṃ ācikkhītuṃ evam  
 tabbā ti. bhagavato etaṃ attham ārocesū. anujānāmi  
 heṭṭvā ti. bhikkhūnaṃ na jānanti evam pi āpatī paṭiggahe-  
 ṭṭvā ti. bhikkhavo bhikkhūnaṃ bhikkhūnaṃ kammam  
 ārocesū. anujānāmi bhikkhavo bhikkhūnaṃ kammam  
 kātu ti. aha khao bhikkhūnaṃ etaḥ ahoṣi : kena nu khao  
 bhikkhūnaṃ kammam katabbā ti. bhagavato etaṃ attham  
 ārocesū. anujānāmi bhikkhavo bhikkhāhi bhikkhūnaṃ  
 kammam kātu ti. tena khao pana samayena katakammā  
 bhikkhūnaṃ rathiyāpi vyāhe pi singhāṭako pi bhikkhūnaṃ  
 passiva pattam bhūmīyānaṃ nikkhipiva ekamisaṃ uttara-  
 saṅgam kariva ukkuṭikānaṃ nīdīva añjaliṃ paggaheṭṭvā  
 khamāpenti evaṃ nūna katabbā ti manāmanā. manussa  
 tahi eva ujjhāyanti khīyanti vipācanti : jāyāyo imā imeṣam,  
 jāriyo imā imeṣam, ratiṃ vimaṇṭeva idaṃ khamāpenti.  
 bhagavato etaṃ attham ārocesū. na bhikkhavo bhikkhāhi  
 bhikkhūnaṃ kammam katabbā. yo kareyya, āpatī  
 dukkaṭassa. anujānāmi bhikkhavo bhikkhūnaṃ bhikkhu-  
 nānaṃ kammam kātu ti. bhikkhūnaṃ na jānanti evam pi  
 kammam katabbā ti. bhagavato etaṃ attham ārocesū.  
 anujānāmi bhikkhavo bhikkhāhi bhikkhūnaṃ ācikkhītuṃ  
 evam kammam kareyyātha ti. || 3 || 6 ||

17/1/2003  
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bhujjanajala kalahajala viddhapanad/asthamaññam mukha-  
 satihi vitudanta vibaranti na sakkonti tam adhikarajam  
 vAjummatum. bhagvato etam attham arocesum. anu-  
 nam! bhikkhavo bhikkhahi bhikkhuniam adhikarajam  
 vApasametu ti. tena kho pana samayena bhikkhava bhik-  
 khuniam adhikarajam vApasamonti, tasmim kho pana adhi-  
 karajam vinnichiyamano dissanti bhikkhunyo kammapattayo  
 pi apattigaminio pi. / bhikkhunyo evam bhamsu : saddhu  
 bhanto ayya, va bhikkhuniam kamam karontu, ayya, va  
 bhikkhuniam apattim patigayhantu, evam pi bhagavata  
 panhatim : bhikkhahi bhikkhuniam adhikarajam vApasa-  
 metabban ti. bhagvato etam attham arocesum. anujadami  
 bhikkhavo bhikkhahi bhikkhuniam kamam ropetva bhik-  
 khuniam nityadetu bhikkhuniam bhikkhuniam kamam  
 katum, bhikkhahi bhikkhuniam apattim ropetva bhikkhu-  
 niam nityadetu bhikkhuniam bhikkhuniam aputtim pa-  
 tigahetu ti. || 7 ||

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8/8/2014

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tena kho pana samayena Uppalavanniya bhikkhuniya  
 antevassibhikkhuni satta vassani bhagvantañ amudaddha  
 hoti vinyam pariyapinanti, tassa mutthassatiniya gahito  
 -gahito mussati assosi kho sa bhikkhuni : bhagava kira  
 Savatthim gantukamo ti. atha kho tassa bhikkhuniya  
 etad abosi : ahim kho satta vassani bhagvantañ amudaddha  
 vinyam pariyapinanti, tassa me mutthassatiniya gahito  
 -gahito mussati. dukkarani kho pana matugama ya vajiam  
 sattiham anubandhitum. katham nu kho maye patipajji-  
 tabban ti. atha kho sa bhikkhuni bhikkhuniam etam  
 attham arocesi. bhikkhunyo bhikkhnam etam attham  
 arocesum. bhikkhava bhagvato etam attham arocesum. anu-  
 janami bhikkhavo bhikkhahi bhikkhuniam vinyam va-  
 cotun ti. || 8 ||

31/07/03

atha kho bhagva Vesaliyam yathabbirantam vharitva  
 yena Savatthi tena carikam pakkam, anupubbena carikam  
 carmano yena Savatthi tad avasari. tatra sudam bhagava  
 Savatthiyam vharati Jetavane Anathapindikassa



bhikkhūhi saddhim sampayojenti app eva nāma amhesu  
 sārājeyyūn ti. bhagavato etam attham ārocesum. na bhī-  
 kkhave bhikkhūniya kāyo vīaritvā bhikkhūnam dassetabbo,  
 na bhānam vīaritvā bhikkhūnam dassetabban, na ūru vīa-  
 ritvā bhikkhūnam dassetabbo, na aṅgajātān vīaritvā bhī-  
 kkhūnam dassetabban, na bhikkhū obhāsītābba, na bhī-  
 kkhūhi saddhim sampayojetābham. yā sampayojeyya, āpatī  
 dukkaṭṭasa. aṅgānāmi bhikkhavo tassa bhikkhūniya dāṅgā-  
 kammam kātun ti. aṭṭha kṛho bhikkhūnam etad ahoṣi: kṛn-  
 nu kṛho dāṅgākammam kātābhan ti. bhagavato etam attham  
 ārocesum. aṅgānāmi bhikkhavo āvarānam kātun ti. āvarāne  
 kate na ādiyānti. bhagavato etam attham ārocesum. aṅgā-  
 nāmi bhikkhavo ovaḍam ihapetun ti. || 2 || aṭṭha kṛho bhikkhū-  
 nam etad ahoṣi: kappati nu kṛho ovaḍāpīṭāya bhikkhūniya  
 saddhim uposaṭṭho kātun na nu kṛho kappati. bhagavato  
 etam attham ārocesum. na bhikkhavo ovaḍāpīṭāya bhī-  
 kkhūniya saddhim uposaṭṭho kātābbo yāva na tam adbhikāra-  
 nam vāpasantam hotī. tena kṛho pana samayena āyasmā  
 Uḍāyi ovaḍam ihapetvā cārikam pakkāmi. bhikkhūniyo  
 ujjhāyanti khīyanti vipācenti: katham pi nāma ayyo Uḍāyi  
 ovaḍam ihapetvā cārikam pakkāmissati. bhagavato etam  
 attham ārocesum. na bhikkhavo ovaḍam ihapetvā cārikā  
 pakkāmitābba. yo pakkameyya, āpatī dukkaṭṭassa ti. tena  
 kṛho pana samayena bāla avyattā ovaḍam ihapenti. bha-  
 gavato etam attham ārocesum. na bhikkhavo bālena  
 avyattena ovaḍo ihapetabbo. yo ihapeyya, āpatī dukkaṭṭassa  
 ti. tena kṛho pana samayena bhikkhū avatthūsmim akkāraṇe  
 ovaḍam ihapenti. bhagavato etam attham ārocesum. na  
 bhikkhavo avatthūsmim akkāraṇe ovaḍo ihapetabbo. yo ihā-  
 peyya, āpatī dukkaṭṭassa ti. tena kṛho pana samayena bhī-  
 kkhū ovaḍam ihapetvā vīnicchayam na denti. bhaga-  
 vato etam attham ārocesum. na bhikkhavo ovaḍam ihā-  
 vato etam attham ārocesum. yo na daḍeyya, āpatī dukka-  
 ṭṭassa ti. || 3 || tena kṛho pana samayena bhikkhūniyo ova-  
 ḍam na gacchanti. bhagavato etam attham ārocesum. na  
 bhikkhavo bhikkhūniya ovaḍo na gantābbo. yā na gaccheyya,  
 yaṭṭhāddhammo kareṭābbo ti. tena kṛho pana samayena sabbo  
 bhikkhūniyugṛho ovaḍam gacchati. manussa ujjhāyanti

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khyanti vipracenti: jāyāyo inda imeṣu, jāyāyo inda imeṣu,  
 idan' ime' iṣāhi saddhūyā abhiramissanti. bhagvato etam  
 utthūyā ārocēsu. na bhikkhavo ambhona bhikkhū-  
 saṅghena evādo gantābo. gaccheyya cava, āputi dukka-  
 iassa. anujānāmi bhikkhāve catthi paṇcahi bhikkhūyhi  
 oṣādam gantun ti. tena kho papa samayena catasso paṇca  
 bhikkhūyā oṣādam gacchanti. manussā tath' eva ujjhā-  
 yanti khīyanti vipracenti: jāyāyo . . . abhiramissanti.  
 bhagvato etam attham ārocēsu. na bhikkhāve catthi  
 paṇcahi bhikkhūyhi oṣādo gantābo. gaccheyyū cava,  
 āputi dukkaissa. anujānāmi bhikkhāve dve tisso bhī-  
 kkhūyhi oṣādam gantun: ekam bhikkhūy upasaṅka-  
 mitvā ekamisaṃ uttārasaṅgam karitvā pāde vanditvā ukkūti-  
 kam nistitvā anjālini paggahetvā evam assa vacanīyo: bhī-  
 kkhūyāsaṅgho ayya bhikkhūyāsaṅghassa pāde vandati oṣāda-  
 pati, labhatu kira bhante bhikkhūyāsaṅgho oṣādapasaṅka-  
 manān ti. pātimokkhiṇḍesaṅkaṇa vattābo: atthi keci bhī-  
 kkhūyāsaṅgho upasaṅkamān ti. sace na hoti keci bhikkhū-  
 yāsaṅgho upasaṅkamān ti. sace hoti keci bhikkhū-  
 yāsaṅgho upasaṅkamān ti. sace ko ci ussa-  
 ko āyasaṃhāyā bhikkhūyāsaṅgho oṣāditun ti. sace ko ci ussa-  
 hatī bhikkhūyāsaṅgho oṣāditun so ca hoti atthāh' anjāhi samunnā-  
 gato, samannāmitvā vattābo: itthannāmo bhikkhūyāsaṅgho  
 oṣādaṅko sammatō, tam bhikkhūyāsaṅgho upasaṅkamān ti.  
 oṣādaṅko sammatō, tam bhikkhūyāsaṅgho upasaṅkamān ti.  
 sace na keci ussahati bhikkhūyāsaṅgho oṣāditun, pātimokkhiṇḍe-  
 sukkena vattābo: n' atthi keci bhikkhūyāsaṅgho oṣāditun  
 sammatō, pāsādikena bhikkhūyāsaṅgho sampādetvā ti. || 4 ||  
 tena kho papa samayena bhikkhūyāsaṅgho oṣādam na gāhanti.  
 bhagvato etam attham ārocēsu. na bhikkhāve oṣādo na  
 gāhetābo. yo na gāhīyeyya, āputi dukkaissa ti. tena  
 kho papa samayena anuttaro bhikkhūyāsaṅgho oṣādo na  
 gāhīyeyya: oṣādam ayya gāhīyā-  
 kkhūyāsaṅgho upasaṅkamitvā etud avocum: oṣādam ayya gāhīyā-

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samiketa ca katam atra patharissamiti. tena kho pana  
 samayena bhikkhū ovaḍam gahetvā na āroceti. bhagavato  
 etam uttham ārocesum. na bhikkhave ovaḍo na paccāhāri-  
 ayena bhikkhū ovaḍam gahetvā na paccāhāriti. bhagavato  
 yo na ārocesya, āpatti dukkaṭassa'ti. tena kho pana sam-  
 tabbo. yo na paccāharoyya, āpatti dukkaṭassa'ti. tena kho  
 pana samayena bhikkhunīyo saṅketaṃ na gacchanti. bhā-  
 gavato etam attham ārocesum. ya na gaccheyya, āpatti dukka-  
 ṭassa'ti. || 9 ||

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tena kbo pana samayena bhikkhuniyo dighāmi kāyabandha-  
 nāmi dhāroni, tē' ova pāsuke namenti. ujjhāyanti  
 khyanti vipācenti: seyyuthāpi gihikāmahogimiyō 'ti. bhā-  
 gavato etam attham ārocesum. na bhikkhave bhikkhuniyā  
 āggham kāyabandhanam dhāretabham, yā dhāreyya,  
 āpatī dukkaṭṭassa. anujānāmi bhikkhave bhikkhuniyā  
 kapariyākātam kāyabandhanam. na ca tena pāsuka  
 nametabba. yā namēyya, āpatī dukkaṭṭassa 'ti. tena  
 kbo pana samayena bhikkhuniyo vilivena pāṭeṇa pāsuke  
 namenti, cammapāṭeṇa pāsuke namenti, dussapāṭeṇa  
 pāsuke namenti, dussavāṭiyyā p. n., dussavāṭiyyā p. n.,  
colavāṭiyyā p. n., colavāṭiyyā p. n., suttavāṭiyyā p. n.,  
suttavāṭiyyā p. n., suttavāṭiyyā pāsuke namenti. manussa  
 ujjhāyanti khyanti vipācenti: seyyuthāpi gihikāmahog-  
 imiyō 'ti. bhāgavato etam attham ārocesum. na bhī-  
 kkhavo bhikkhuniyā vilivena pāṭeṇa pāsuka nametabba,  
 na cammapāṭeṇa p. n., na dussapāṭeṇa p. n., na  
veniyā p. n., na dussavāṭiyyā p. n., na colapāṭeṇa p. n., na  
colavēṇiyā p. n., na colavāṭiyyā p. n., na suttavēṇiyā p. n.,  
 na suttavāṭiyyā pāsuka nametabba. yā namēyya, āpatī  
 dukkaṭṭassa 'ti. || 1 || tena kbo pana samayena bhikkhuniyo  
 atthilena jāghanam jāghāpenti, gohanukena jāghanam  
 kōṭāpenti, hattham kōṭāpenti, hāttakōṭeṇam kōṭāpenti,  
 pādum kōṭāpenti, pādakōṭeṇam kōṭāpenti, ūrum kōṭāpenti,  
 manukam kōṭāpenti, dantamamsam kōṭāpenti. / manussa  
 ujjhāyanti khyanti vipācenti: seyyuthāpi gihikāmahogimiyō  
 'ti. bhāgavato etam attham ārocesum. na bhikkhave bhī-  
 kkhuniyā atthilena jāghanam jāghāpenti, na gohanu-  
 kēna jāghanam kōṭāpenti, na hattho kōṭāpenti, na  
 pādhāttakōṭeṇo kōṭāpenti, na pādo kōṭāpenti, na pā-  
 dukkōṭeṇo kōṭāpenti, na ūru kōṭāpenti, na manukam  
 kōṭāpenti, na dantamamsam kōṭāpenti. yā kōṭā-  
 pēyya, āpatī dukkaṭṭassa 'ti. || 2 || tena kbo pana samayena  
 chābvaḅḅāgiyā bhikkhuniyo mukham ālīpanti manukam  
 ummaddenti manukam cūṇenti manosikkāya manukam  
 jāghenti āgavāgam karonti manukam karonti āgū-  
 rāgamukkhāgam karonti. / manussa ujjhāyanti . . . gihī-  
 kāmahogimiyō 'ti. bhāgavato etam attham ārocesum. na

tena kхо pana samayena anntara bhikkhumi kalam ka-  
 ronti evam aha : maam' acceyena mayham parikkhavo  
 sainghassa hola 'ti. tatha bhikkhū ca bhikkhūyio ca

bhikkhavo bhikkhūyā mukham ālīpītabbā, na mukham  
 ummuddītabbā, na mukham ommūlītabbā, na mukham  
 mukham lūhobūtabbā, na āṅgāro kātabbo, na mukharāro  
 kātabbo, na āṅgāramukharāro kātabbo. yā kāreyya, āpatī  
 dukkaṭṭassa 'ti. || 3 || toni kхо puna samayena oḥubvaggīyā  
 bhikkhūyio āvaṅgam karonī visesakam karonti olokana-  
 kena olokenī tīhanti sanaccam kārapenti vesim  
 vūthāpenti pānāḡaram tīhanti sūnam tīhanti āpanam  
 pasārenti vadḡhim payoenti vaṅḡḡim payoenti dāsam  
 upāthāpenti dāsim upāthāpenti kammakaram upāthāpenti  
 kammakarim upāthāpenti tīracchānagatam upāthāpenti ha-  
 rītakapanīkam pakīṇanti namatakam dhārenti. manussa  
 uḡḡhāyanti . . . gīhīkāmabhogimīyo 'ti. bhagavato etam  
 āttam ārocesum. na bhikkhavo bhikkhūyīā āvaṅgam kā-  
 tabbā, na visesakam kātabbā, na olokanakena oloke-  
 tabbā, na sāloko tīthātabbā, na sanaccam kārapētabbā,  
 na vesi vūthāpētabbā, na pānāḡaram tīhāpētabbā, na sūnā  
 tīhāpētabbā, na āpano pasārotūbo, na vadḡhī payoḡlūbbā, na  
 vaṅḡḡā payoḡētabbā, na dāso upāthāpētabbo, na dāsi upāthā-  
 pētabbā, na kammakaro upāthāpētabbo, na kammakari  
 upāthāpētabbā, na tīracchānagato upāthāpētabbo, na hari-  
 takapanīkam pakīṇītabbā, na namatakam dhāretabbā.  
 yā dhāreyya, āpatī dukkaṭṭassa 'ti. || 4 || tena kхо pana sam-  
 ayena chabvaggīyā bhikkhūyio sabbanīlakāni cīvarāni  
 dhārenti sabbapītakāni cīvarāni dhārenti sabbalohītakāni c.  
 dh. sabbamāḡēthīkāni c. dh. sabbakāḡhāni c. dh. sabbama-  
 bāraṅgurūḡāni c. dh. sabbamūhānānārūḡāni c. dh. acchīma-  
 dāsāni c. dh. dīḡhādāsāni c. dh. pūppādāsāni c. dh. phīma-  
 dāsāni c. dh. kaneukam dhārenti tīrītakam dhārenti. ma-  
 nussa uḡḡhāyanti . . . gīhīkāmabhogimīyo 'ti. bhagavato  
 otum āttam ārocesum. na bhikkhavo bhikkhūyīā sabba-  
 nīlakāni cīvarāni dhāretabbā, na sabbapītakāni cīvarāni  
 dhāretabbā, . . . na kaneukam dhāretabbā, na tīrītakam  
 dhāretabbā.

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vivahanti arihakam holi anihakam holi. bhagavato ctam  
 attham arocsum. bhikkhuni co bhikkhave kalam karonti  
 evam vadeyu : mam' ucayena myham parikkhavo kapi-  
 ghussa holi ti, anissaro tatha bhikkhusamggho, bhikkhu-  
 nisamgghass' eva tam. sikkhamañā co bhikkhave — pe —  
 samāneri co bhikkhave kalam karonti . . . anissaro tatha  
 bhikkhave kalam karonto . . . anissaro tatha bhikkhuni-  
 samggho, bhikkhusamgghass' eva tam. samānero co bhikkhave  
 — pe — upāsuko co bhikkhave, upāsika co bhikkhave, unho  
 co bhikkhave koci kalam karonto evam vadeyu : mam'  
 ucayena myham parikkhāro samgghussa holi ti, anissaro  
 tatha bhikkhusamggho, bhikkhusamgghass' eva tam ti. ||11||

tena kho pana samayena aññātarā purāṇa-āḷāḷi bhī-  
 khunisu pabbajitā holi, sā mthikāya dubbalaḷam bhikkhuni  
 passitvā anisakāḷena pabbāram dātvā puvaḷesi. bhikkhā  
 ujjhāyanti khīyanti vipācenti : katham hi nāma bhikkhuni  
 bhikkhussa pabbāram dassatī. bhagavato ctam attham āro-  
 csum. na bhikkhave bhikkhuniyā bhikkhussa pabbāro dā-  
 tabbo. yā dadeyya, āpatti dukkaḷassa. anujānāmi bhī-  
 khave bhikkhuniyā bhikkhuni passitvā dāro, va okka-  
 mitvā maggam dānu ti. ||12||

tena kho pana samayena aññātarā itthi pavuttihapattikā  
 jārena gabbhini hoci, sā gabbhani pāteva kulupikani bhī-  
 khunini etad avoca : hand' ayye imani gabbhani patena  
 nihara' ti. atha kho sā bhikkhuni tam gabbhani pato  
 pakkihipitvā samgghāḷiyā paticchādetvā agamāsi. tena kho  
 pana samayena aññātarena pīṇācārīkena bhikkhuna samā-  
 dānam katam holi : yāham pāhamam bhikkhāni labhissāmi  
 na adatvā bhikkhussa va bhikkhuniyā va paribhujissāmiti.  
 tena kho so bhikkhu tam bhikkhuni passitvā etad avoca :  
 handa bhāgini bhikkhāni paḷigāḷhā' ti. aḷam ayyā' ti.  
 dutiyam pi kko . . . tatiyā pi kko so bhikkhu tam bhī-  
 khunini etad avoca . . . aḷam ayyā' ti. mayā kho bhāgini  
 samādānam katam : yāham pāhamam bhikkhāni labhissāmi  
 na adatvā bhikkhussa va bhikkhuniyā va paribhujissāmiti.

*Handwritten notes:*  
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bhogathaya dinnam anhesam dassanti, mayam ha nu jñānam  
 dnam dānam ti. bhagavato etam attham ārocesum. nu  
 bhikkhave attano paribhogathāya dinnam anhesam dā-  
 tabbam. yo dadeyya, āpatti dukkaissā ti. tena kho pana  
 samayena bhikkhūnam āmisam ussannam hoti. bhagavato  
 etam attham ārocesum. anujānāmi bhikkhava saṅghassa  
 dānam ti. bāhutarāni ussannam hoti. bhagavato etam  
 attham ārocesum. anujānāmi bhikkhava puggalīkam pi  
 dānam ti. tena kho pana samayena bhikkhūnam sannidhi-  
 katam āmisam ussannam hoti. bhagavato etam attham āro-  
 cesum. anujānāmi bhikkhava bhikkhūnam sannidhim bhi-  
 kkhunthi bhikkhūni paṭiggaḥpetvā paribhujitum ti. || 1 ||  
 tena kho pana samayena manussā bhikkhūnam āmisam  
 denti, bhikkhūniyo bhikkhūnam denti. manussā ujjhāyanti  
 khīyanti vipācenti : kutham hi nāma bhikkhūniyo attano  
 paribhogathāya dinnam anhesam dassanti, mayam ha nu  
 jñāma dānam dānam ti. bhagavato etam attham ārocesum.  
 na bhikkhava bhikkhūniyā attano paribhogathāya dinnam  
 anhesam dātabbam. yā dadeyya, āpatti dukkaissā ti.  
 tena kho pana samayena bhikkhūnam āmisam ussannam  
 hoti. bhagavato etam attham ārocesum. anujānāmi bhi-  
 kkhava saṅghassa dānam ti. bāhutarāni ussannam hoti.  
 bhagavato etam attham ārocesum. anujānāmi bhikkhava  
 puggalīkam pi dānam ti. tena kho pana samayena bhikkhu-  
 nīnam sannidhikatam āmisam ussannam hoti. bhagavato  
 etam attham ārocesum. anujānāmi bhikkhava bhikkhūnam  
 sannidhim bhikkhūni paṭiggaḥpetvā paribhujitum ti. || 2 || 15 ||  
 tena kho pana samayena bhikkhūnam senāsanaṃ  
 ussannam hoti, bhikkhūnam na hoti. bhikkhūniyo bhi-  
 kkhūnam santikē dānam pāhesum : sādhu bhante ayyā  
 amhākam sepāsanaṃ dentu tāvakālīkam ti. bhagavato etam  
 attham ārocesum. anujānāmi bhikkhava bhikkhūnīnam  
 senāsanaṃ dānam tāvakālīkam ti. || 1 || tena kho pana sam-  
 ayena utunīyo bhikkhūniyo onaddhamaṇācam onaddhapīṭham  
 : ubhinisidanti pi ubhinipajanti pi, senāsanaṃ lohitena mukkihi-  
 vati. bhagavato etam attham ārocesum. nu bhikkhava

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bhikkhuniya onaddhapittham abhinisidhi-  
 tubbim ubhinipujjintubim. ya ubhinisideyya va ubhini-  
 pajjeyya va, apatti dukkañssa. anujānāmi bhikkhave āva-  
 tha-civaraṇaṃ ti. āvasathacivaraṇam lohitena mukkhīyati. bhā-  
 gāvato etaṃ attham ārocesum. anujānāmi bhikkhave āni-  
 colakaṇaṃ ti. colakaṇam nipphati. bhāgāvato etaṃ attham āro-  
 cesum. anujānāmi bhikkhave sutakaṇa bandhivā dṛya-  
 bandhitun ti. sutakaṇam vhiḷḷati. bhāgāvato etaṃ attham  
 ārocesum. anujānāmi bhikkhave samvelliyaṃ kaṭi-  
 sutakaṇaṃ ti. tena kho pana samayena chubbaggiyā bhī-  
 kkhuniyo sabbakālam kaṭisuttakaṃ dhārenti. manussa ujjhā-  
 yanti . . . gihikāmahogimīyo 'ti. bhāgāvato etaṃ attham  
 ārocesum. na bhikkhave bhikkhunīyā sabbakālam kaṭi-  
 sutakaṇam dhāretabbam. ya dhāreyya, apatti dukkañssa.  
 anujānāmi bhikkhave utunīyā kaṭisuttakaṇaṃ ti. || 2 || 16 ||

dutiya bhāṇavāraṃ.

tena kho pana samayena upasampannāyo dissanti ani-  
 mitāpi nimittamatapi alohitāpi dhuvālohitaṃ pi dhuvācolāpi  
 paggharanti pi sikhariṇi pi itthiparāṇīkāpi vepurisikāpi sam-  
 bhinnāpi ubhatovyañāpi. bhāgāvato etaṃ attham āro-  
 cesum. anujānāmi bhikkhave upasampādentīyā catuvāsatiṃ  
 antarāyike dhāme pucchitum. evaṃ ca pana bhikkhave  
 pucchitābā : na 'si animittā, na 'si nimittamata, na 'si  
 alohitā, na 'si dhuvālohita, na 'si dhuvācolā, na 'si paggha-  
 ranti, na 'si sikhariṇi, na 'si itthiparāṇīkā, na 'si vepurisikā,  
 na 'si sambhinā, na 'si ubhatovyañā, santi te evārpā  
 ābādhā : kūtīham, gaṇḍo, kiāso, soṣo, apamaṇo, manussaṃsi,  
 itthi 'si, bhujjassaṃsi, anarāsi, na 'si rājābhāsi, anunnāsi  
 roḷāpītthi sāmīkēna, paripunnāvasatīvaṣṣāsi, paripunnāna te  
 patta-civaraṇam, kimāmasā, kānāmasā te pavatīnti. || 1 || tena  
 kho pana samayena bhikkhū bhikkhūnīnam antarāyike  
 dhāme pucchanti, upasampādapēkkhāyo vitthāyanti manka  
 honti na sakkonti viśajjētum. bhāgāvato etaṃ attham  
 ārocesum. anujānāmi bhikkhave ekatoupasampannāya bhī-  
 kkhuntesamghē viśuddhāya bhikkhusamghē upasampadan ti.  
 tena kho pana samayena bhikkhunīyo ananusiṭṭhā upasampā-  
 dapēkkhāyo antarāyike dhāme pucchanti.

pekkihäyo vittähäyanti manikū honi na sukkonṭi viṣṣajjētum.  
 bhagavato etam attāni ārocēsum. anujānāmi bhikkhavo  
 ekamanāni anussātvā saṃghamaṃjho antarāyiko dhammo  
 pucchitum. evaṃ ca paṇe bhikkhavo anussāsitābhā : paṭha-  
 man upajjhān gāhāpētābhā, upajjhān gāhāpētā patacciva-  
 ram ācikkhitaḍḍam, ayaṃ to pato, ayaṃ saṃghāti, ayaṃ  
 uttarāsaṅgo, ayaṃ antaravāsako, idaṃ saṃkaccāhikaṃ, ayaṃ  
 udākaśātikā, gacche a manūhi okāso tiṭṭhāpētī. || 2 ||  
 āyatā anussānti, anussitā upasampadāpekkihāyo vittā-  
 yanti manikū honi na sukkonṭi viṣṣajjētum. bhagavato etam  
 attāni ārocēsum. na bhikkhavo bālyā vyatāyā anussā-  
 tābhā. yā anussāseyya, āpatī dukkaṭṭassa. anujānāmi bhī-  
 kkhavo vyatāyā bhikkhuniyā paṭibālāyā anussāsitum ti. || 3 ||  
 anussāntā anussānti. bhagavato etam attāni ārocēsum.  
 na bhikkhavo asammāyā anussāsitābhā. yā anussāseyya,  
 āpatī dukkaṭṭassa. anujānāmi bhikkhavo sammāyā anussā-  
 situm. evaṃ ca paṇe bhikkhavo sammānitābhā : attānā vā  
 attānaṃ sammānitāḍḍam parāya vā parā sammānitābhā.  
 attānaṃ sammānitāḍḍam parāya vā parā sammānitābhā.  
 vyatāyā  
 bhikkhuniyā paṭibālāyā saṃgho hāpētābhō : sunātu me ayyo  
 saṃgho. itthannāma itthannāyā ayyāya upasampadā-  
 pekkihā. yadi saṃghassa paṭākaḷlaṃ, itthannāma itthannā-  
 manā anussāseyyā'ti. evaṃ parāya vā parā sammānitābhā.  
 || 4 || tāya sammāyā bhikkhuniyā upasampadāpekkihā upa-  
 sampāmitvā evaṃ assa vacanīyā : sunāsi itthannāme. ayaṃ  
 te saccaḷālo bhūtaḷālo. yaṃ jātāṃ taṃ saṃghamaṃjho  
 pucchanto santāṃ attitī vatāḍḍam, asantāṃ v' attitī  
 vatāḍḍam. mā kha vittāsi, mā kha manikū ahosi. evaṃ  
 taṃ pucchissānti : na'si animittā . . . kāmāna te pavattī-

niti. ekato āgacchanti. na ekato āgantubūm. anuśāikāya  
 paibamatarān āgantvā saṃgho hāpetabbo : sunātu me ayye  
 saṃgho. itthanaṃāya ayyāya upasampadā-  
 pokkha. anuśāikā sa māyā. yadi saṃghosso patikkullāp,  
 itthanaṃāya āgaccheyyā'ti. āgacchāhīti vattabba. ekampasāp  
 uttarāsaṅgam kārāpetvā bhikkhūnānāp pāde vandāpetvā  
 ukkūṭikān nīśāpetvā añjaliṃ paggañhāpetvā upasampadā-  
 dam yācāpetabba : saṃgham ayye upasampadam yācāmi,  
 ullampatu mān ayye saṃgho anukampam upādāya, dutiyam  
 pi ayye . . . , tatiyam pi ayye saṃgham upasampadam yācā-  
 mi, ullampatu mān ayye saṃgho anukampam upādāya'ti.  
 || 5 || vyatāya bhikkhūniyā paibalāya saṃgho hāpetabbo :  
 sunātu me ayye saṃgho. ayaṃ itthanaṃāya  
 ayyāya upasampadāpakkha. yadi saṃghosso patikkullāp,  
 aham itthanaṃānāntarāyike dhamme puccheyyan ti.  
 sunāsi itthanaṃāme. ayaṃ te saccaṅkālo bhūtakkālo. yaṃ jā-  
 tam tam pucchāmi. santam atthīti vattabbam, asaṃtam  
 n' atthīti vattabbam. na 'si animitta . . . kānāma te pa-  
 vatīti. || 6 || vyatāya bhikkhūniyā paibalāya saṃgho  
 hāpetabbo : sunātu me ayye saṃgho. ayaṃ itthanaṃāya  
 itthanaṃāya ayyāya upasampadāpakkha, parisuddhā anta-  
 rāyikehi dhammehi, paripuṇṇ' assā pattaevaram. itthanaṃā-  
 mā saṃgham upasampadam yācāmi itthanaṃāya ayyāya  
 pavatīniyā. yadi saṃghosso patikkullāp, saṃgho itthanaṃā-  
 māya pavatīniyā. saṃgho itthanaṃānānān upasampadēti  
 itthanaṃāya ayyāya pavatīniyā. yassā ayyāya khāmatī  
 itthanaṃāya upasampadā itthanaṃāya pavatīniyā  
 sā tuṇh' assa, yassā na khāmatī sā bhāseyya. dutiyam pi  
 etam attham vadāmi — pe —, tatiyam pi etam attham vadā-  
 mi : sunātu me ayye saṃgho. ayaṃ . . . so bhāseyya.  
 upasampannā saṃghena itthanaṃāya ayyāya  
 pavatīniyā. khāmatī . . . dhārayāmiti. || 7 || tāvad eva  
 ādāya bhikkhusaṃgham upasānīkmitvā ekampasān uttarā-  
 saṅgam kārāpetvā bhikkhūnānān pāde vandāpetvā ukkūṭikān  
 saṅgam kārāpetvā añjaliṃ paggañhāpetvā upasampadam yācāpe-  
 tabba : aham ayyā itthanaṃāya ayyāya upa-

sampadāpckkha ekatoupasampāna bhikkhunisamghe vi-  
 suddha samghe ayyā upasampadāni yācāmi, ulluṃpatu  
 māni ayyā samghe anukampāni upādāya. ahaṃ ayyā  
 itthannāma . . . visuddha dūtiyaṃ pi . . . ahaṃ ayyā  
 itthannāma . . . visuddha tatiyaṃ pi ayyā samgheṃ upa-  
 sampadam yācāmi, ulluṃpatu māni ayyā samghe anukampāni  
 upādāya' ti. vyatteṇa bhikkhuna pātibalaṇa samghe hāpe-  
 tabbo: suṇātu me bhante samghe. ayaṃ itthannāma itthān-  
 nāmaṃ upasampadāpckkha ekatoupasampāna bhikkhuvī-  
 saṃghe visuddha. itthannāma samgheṃ upasampadam yā-  
 cāmi itthannāmaṃ ayyā pavaṭṭiniya. yaḍi samgheṃ hassa pattakallaṃ,  
 samghe itthannāmaṃ upasampādēya itthannāmaṃ pavaṭṭi-  
 niya. eṣā hatti. suṇātu me bhante samghe. ayaṃ . . .  
 yācāmi itthannāmaṃ ayyā pavaṭṭiniya. samghe itthannāmaṃ upa-  
 sampādēti itthannāmaṃ ayyā pavaṭṭiniya. yassāyasmato khamati  
 itthannāmaṃ ayyā upasampadā itthannāmaṃ ayyā pavaṭṭiniya so tuṃh'  
 assa. yassa na kkhāmati so bhāseyya. dutiyaṃ pi etam  
 utthāni vadāmi — pe —, tatiyaṃ pi etam utthāni vadāmi:  
 suṇātu . . . so bhāseyya. upasampāna samgheṃ itthannā-  
 ma itthannāmaṃ ayyā pavaṭṭiniya. khamati . . . dhārayāmi ti.  
 tāvad ova ebhāyā metabba, utpamaṇāni acikkhānāni, aya-  
 sabhāgo acikkhānāni, samghe acikkhānāni, bhikkhuniyo  
 vatābba: imissa tayo ca nissāye aṭṭha ca akaraṇiyyāni  
 acikkheyyātha' ti. || 8 || 17 ||

tena kho pana samayena bhikkhuniyo bhatagge āsanaṃ  
 samkāyantiyo kulāṃ vīṇāmesuṃ. bhagavato etam atthāni  
 ārocesuṃ. anujānāmi bhikkhave aṭṭhanāni bhikkhuniyaṃ  
 yathāvuddhāni, avasesānaṃ yathāgatikaṃ. tena kho pana  
 samayo bhikkhuniyo bhagavata anuṇḍāni aṭṭhanāni  
 yathāvuddhāni yathāvuddhāni avasesānaṃ yathāgatikaṃ ti  
 bhikkhuniyaṃ aṭṭha' va bhikkhuniyo yathāvuddhāni pātibāhanti  
 avasesāyo yathāgatikaṃ. bhagavato etam atthāni ārocesuṃ.  
 anujānāmi bhikkhave bhatagge aṭṭhanāni bhikkhuniyaṃ  
 yathāvuddhāni avasesānaṃ yathāgatikaṃ, aṭṭhaṃ subbattha  
 yathāvuddhāni na pātibāhānāni. yā pātibāhēya, āpatti  
 dukkassa' ti. || 18 ||

tena kbo pana samayena bhikkhuniyo na pavārenti,  
 bhagavato etam attham ārocesum, na bhikkhave bhikkhu-  
 niyā na pavāretābham, yā na pavāreyya yatthādharmmo  
 kāretābbo, ti. tena kbo pana samayena bhikkhuniyo atthā  
 pavāretā bhikkhusamghe na pavārenti, bhagavato etam  
 attham ārocesum, na bhikkhave bhikkhuniyā atthā pavā-  
 retā bhikkhusamghe na pavāretābham, yā na pavāreyya  
 yatthādharmmo kāretābbo, ti. tena kbo pana samayena bhī-  
 kkhuniyo bhikkhūhi saddhīm ekato pavārentiyo kolāhālam  
 akāmisu, bhagavato etam attham ārocesum, na bhikkhave  
 bhikkhuniyā bhikkhūhi saddhīm ekato pavāretābham, yā  
 pavāreyya, āpatti dukkaṭṭassa, ti. tena kbo pana samayena  
 bhikkhuniyo purebhāttam pavārentiyo kālām vitindimesum,  
 bhagavato etam attham ārocesum, anujānāmi bhikkhave  
 pacchābhāttam pavārentiyo pavārentiyo pavārentiyo  
 vikkāle ahesum, bhagavato etam attham ārocesum, anujā-  
 nāmi bhikkhave ajjātanā pavāretā aparajju bhikkhusamghe  
 pavārenti, || 1 || tena kbo pana samayena sabbo bhikkhu-  
 nisamghe pavārento kolāhālam akāsi, bhagavato etam  
 attham ārocesum, anujānāmi bhikkhave ekam bhikkhu-  
 nim viyāttam pavālam sammānāntum bhikkhusamghe  
 atthāya bhikkhusamghe pavārentum, evaṃ ca pana bhī-  
 kkhave sammānāntābā : pavāntum bhikkhūni yācītābā,  
 yācītā yācītāya bhikkhuniyā pavāretābbo :  
 suṇātu me ayye samghe, samghe itthānāham bhikkhuniyo  
 nisamghe pavāretāya bhikkhusamghe pavārentum, esā nāti,  
 suṇātu me ayye samghe, yadi samghe pavāretāya bhikkhu-  
 nisamghe itthānāham bhikkhuniyo sammānāntum  
 pavāretum, yassa ayyāya khamāti itthānāmayā bhikkhu-  
 niyā sammānānti bhikkhunisamghe pavāretum, esā bhāseyya,  
 pavāretum sātunāssa, yassa na khamāti sātunāssa,  
 sammatā samghe itthānāmayā bhikkhuniyo pavāretum,  
 ghasa atthāya bhikkhusamghe pavārentum, khamāti . . .  
 dhārayāmi, || 2 || tāya sammatāya bhikkhuniyā bhikkhuni-  
 samghe atthāya bhikkhusamghe pavāretum, esā bhāseyya,  
 uttarāsāngam karitvā bhikkhūnam pāde vanditvā ukkūtikam  
 nisiditvā anjullim paggabhetvā evam assa vacanīyo : bhikkhu-

niemigho ayya bhikkhunnam pavareti ditthona va sulona  
 va parisannkaya va, vudatu ayya bhikkhunnighe bhikkhuni-  
 samigam anukampam upadaya, passanto patikarissati. duti-  
 yam pi ayya . . . tatiyam pi ayya bhikkhunnisamgbo bhi-  
 kkhunnamgaham pavareti . . . patikarissati. || 3 || 19 ||

tena kho pana samayena bhikkhuniyo bhikkhnam uposa-  
 tham ihapenti pavaramam ihapenti savacanyam karonti anu-  
 vadam ihapenti okasam karonti codenti sarenti. bhagavato  
 etam attham arocesum. na bhikkhave bhikkhuniya bhi-  
 kkhussa uposatho ihapetabbo : ihapito pi nihapito, ihapentiya  
 apatti dukkassaa. na pavarama ihapetabba : ihapitapi aha-  
 pita, ihapentiya apatti dukkassaa. na savacanyam ka-  
 tabbam : katam pi akatam, karontiya apatti dukkassaa. na  
 anuvado ihapetabbo : ihapito pi aihapito, ihapentiya apatti  
 dukkassaa. na okaso karetabbo : karito pi akarito, karentiya  
 apatti dukkassaa. na codetabbo : codito pi acodito, codenti-  
 ya apatti dukkassaa. na saretabbo : sarito pi asarito, sa-  
 rentiya apatti dukkassaa. ti. tena kho pana samayena bhi-  
 kkhv bhikkhunnim uposatham ihapenti . . . sarenti. bha-  
 gavato etam attham arocesum. anujanam bhikkhave bhi-  
 kkhuna bhikkhuniya uposatham ihapetum : ihapito pi suttha-  
 pito, ihapentassa anapati ; . . . ; saretum : saritapi susarita,  
 sarentassa anapati. || 20 ||

tena kho pana samayena chabdaggiya bhikkhuniyo ya-  
 nena yayananti itthiyutena pi purisantarena purisayutena pi  
 itthantarena. manussa . . . vipacenti : seyyathapi Gangā-  
 mahiyaya, ti. bhagavato etam attham arocesum. na bhi-  
 kkhave bhikkhuniya yanena yayitubbam. ya yayeyya, ya-  
 thadhammo karetabbo, ti. tena kho pana samayena anha-  
 tara bhikkhuni gilana hoti, na sakkoti padasa gantum. bha-  
 gavato etam attham arocesum. anujanam bhikkhave gila-  
 naya yanam ti. atha kho bhikkhunnim etad aho : itthi-  
 yuttam nu kho purisayuttam nu kho, ti. bhagavato etam  
 attham arocesum. anujanam bhikkhave itthiyuttam puri-  
 sayuttam hatthavattakam ti. tena kho pana samayena anha-  
 turaya bhikkhuniya yanugghalena bahhaturam uphasa aho si.



bhagavato oham attham ārocasvī, anujānāmi bhikkhave  
bhikkhū pāṇikim ti. || 21 ||

tena kho pana samayena Aññhakkāsi gaṇikā bhikkhūnisi  
pubbajjā hoi, sa Sāvathīn gantukāma hoi bhagavato  
santike upasampajjissāmi ti. asosvīn kho dhutā: Aññhakkāsi  
kita gaṇikā Sāvathīn gantukāma ti, te magge pariyūthimsu.  
asosi kho Aññhakkāsi gaṇikā: dhutā kira magge pariyūthi-  
tā ti, bhagavato santike dūtam pāhesi: aham pi upasampajji-  
tukāma, katham nu kho maya paṭipajjitābhan ti. aha kho  
bhagavā etasmiṃ nidāne dhammim katham katvā bhikkhū  
āmanesi: anujānāmi bhikkhave dātena pi upasampā-  
detu n ti. || 1 || bhikkhuddātena upasampāden ti. bhagavato  
etam attham ārocasvī. na bhikkhave bhikkhuddātena upa-  
sampādetābba. yo upasampādeyya, āpatti dukkaṭassa ti.  
sikkhamānā dātena upasampāden ti, sāmañeraddātena upas., sa-  
mañeriddātonu upas., balāya ayyatāya dātena upasampādetābba. yo  
na bhikkhave balāya ayyatāya dātena upasampādetābba. yo  
upasampādeyya, āpatti dukkaṭassa. anujānāmi bhikkhave  
vyatāya bhikkhūniya, patibālāya dātena upasampādetum.  
|| 2 || tāya dāya bhikkhūniya saṃgham upasāṃkamatvā  
ekampasā uttaraṃgam karitvā bhikkhūnīm pāde vanditvā  
nikkūtikam nisiditvā añjaliṃ paggabhetvā evam assa vacanīyo:  
itthannāma ayyā itthannāma ayyā upasampādekkhā  
ekatoupassampāna bhikkhūniya saṃgho, sa kenacid  
eva antarāyena nāgacchati. itthannāma ayyā saṃgham  
kampi upādāya. itthannāma . . . nāgacchati. dūiyam  
pi ayyā itthannāma saṃgham upasampadam yāceti . . .  
upādāya. itthannāma . . . nāgacchati. tāiyam pi ayyā  
itthannāma saṃgham upasampadam yāceti . . . upādāya  
ti. vyatena bhikkhūna patibālāna saṃgho nāpeta bho:  
sūnātu me bhanto saṃgho. itthannāma itthannāma upa-  
sampādekkhā ekatoupassampāna bhikkhūniya saṃgho vi-  
suddhā, sa kenacid eva antarāyena nāgacchati. itthannāma  
saṃgham upasampadam yāceti itthannāma pavaṭṭiniya.  
sūnātu upa-  
yadī saṃghassa puttakalām, saṃgho itthannāma upa-  
sampādeyya itthannāma pavaṭṭiniya. oṣā hūti. sūnātu

ne bhante samgho. itthannāma itthannāma upasampada-  
 jokha . . . pvaṭṭiya. samgho itthannāma upasampada-  
 deti itthannāma pvaṭṭiya. yuesāyaato khamati  
 itthannāma upasampada itthannāma pvaṭṭiya, so  
 cunh' assa. yassa na kkhamaṭi so bhāseyya. dutiyam pi  
 etam attham vadāmi . . . , tatiyam pi etam attham vadāmi:  
 sunātu me . . . so bhāseyya. upasampannā samghenu  
 itthannāma itthannāma pvaṭṭiya. khamati . . . dha-  
 rayāmi. tāvad eva chāya metabbā, utupamānam ācikkhi-  
 tabbam, -divasabhāgo ācikkhitabbō, samgati ācikkhitabbā,  
 bhikkhunīyo vattabbā: tassa tayo ca nissaye attha ca akara-  
 nīyāni ācikkheyābhā' ti. || 3 || 22 ||

tena kho pana samayena bhikkhunīyo arañhe viharanti,  
 oḥuttā dāsenṭi. bhagavato etam attham ārocesum. na bhī-  
 kkhave bhikkhunīyā arañhe vattabbam. yā vaseyya, āpatti  
 dukkaṭassa' ti. || 23 ||

tena kho pana samayena anātarena upāsakena bhikkhi-  
 nisamghassa uddosito dīno hoti. bhagavato etam attham  
 ārocesum. anujānāmi bhikkhave uddositan' ti. uddosito  
 na sammati. bhagavato etam attham ārocesum. anujānāmi  
 bhikkhave upassayan' ti. upassayo na sammati. bhaga-  
 vato etam attham ārocesum. anujānāmi bhikkhave nava-  
 kamman' ti. navakammam na sammati. bhagavato etam  
 attham ārocesum. anujānāmi bhikkhave puggalikam pi  
 kattu' ti. || 24 ||

tena kho pana samayena anātara itthi sannisinna gabbhā  
 bhikkhunīsū pabbajitā hoti, tassa pabbajite gabbho vutthāsi.  
 aha kho tassa bhikkhunīyā etad ahoṣi: kathān nu kho mayā  
 imasmim dārake paṭipajjitābhan' ti. bhagavato etam attham  
 ārocesum. anujānāmi bhikkhave poseṭum yāva so dārake  
 viññutam pāpuṇāti. aha kho tassa bhikkhunīyā etad  
 ahoṣi: mayā ca na labbhā ekikāya vattbum, aññāya ca bhī-  
 kkhunīyā na labbhā dārakena saha vattbum. kathān nu  
 kho mayā paṭipajjitābhan' ti. bhagavato etam attham āro-  
 cesum. anujānāmi bhikkhave ekam bhikkhumim sammannitvā

tassa bhikkhuniya dutiyam datvā. evaṃ ca pana bhikkhavo sammammitābba : paṭhamam bhikkhuniya dutiyam datvā, yācivā vyūṭṭhaya bhikkhuniya paṭibūḍḍaya saṅgho nāpetaḍḍo ; suṇātu me ayye saṅgho. yadi saṅghassa paṭakallam, saṅgho itthannāmaṃ bhikkhunim sammānati māya bhikkhuniya dutiyam. eṣā natti. suṇātu me ayye saṅgho. saṅgho itthannāmaṃ bhikkhunim sammānati itthannāmaṃ bhikkhuniya dutiyam. yassa ayyāya khamati itthannāmaṃ bhikkhuniya sammanti itthannāmaṃ bhikkhuniya dutiyāya, eṣā nā khamati eṣā bhāseyya. nīya dutiyāya, eṣā tuṇh'assa. yassa nā khamati eṣā bhāseyya. sammata saṅghena itthannāmaṃ bhikkhuni itthannāmaṃ bhikkhuniya dutiyā. khamati . . . dhārayāmiti. || 1 || atha kko tassa dutiyikāya bhikkhuniya etad ahoṣi : kathan nu kko mayā imasim dārake paṭipajjitaḍḍan ti. bhagavato etam attham ārocesum. anujānāmi bhikkhave ihapeṭvā sā-gāraṃ yathā aṅṅe purise paṭipajjanti evam tasmim dārake paṭipajjituṃ ti. || 2 || tena kko pana samāyena aññataṃ bhikkhuni garuḍḍhanimam ajjāpānaṃ hoti mānattācārinī. atha kko tassa bhikkhuniya etad ahoṣi : mayā ca nā labbhā okika-ya vattum, aññāya ca bhikkhuniya nā labbhā saba mayā vattum. katvā nū kko mayā paṭipajjitaḍḍan ti. bhaga-vato etam attham ārocesum. anujānāmi bhikkhave ekam dhikkhunim sammānitvā tassa bhikkhuniya dutiyam dā-tum. evaṃ ca pana bhikkhave sammammitābba : paṭhamam . . . (§ 1) . . . evam etam dhārayāmiti. || 3 || 25 ||

tena kko pana samāyena aññataṃ bhikkhuni sikkham paṇḍakāhāya vibbhami, sā puna paṇḍagantvā bhikkhuniyo upasampadam yāci. bhagavato etam attham ārocesum. na upasampadam yāci. bhikkhava bhikkhuniya sikkhāpaṇḍakāhānam : yad eva sā vibbhanā, tad eva sā abhikkhanti. || 1 || tena kko pana samāyena aññataṃ bhikkhuni sikkhāya tittihāyatanaṃ samka-mi, sā puna paṇḍagantvā bhikkhuniyo upasampadam yāci. bhagavato etam attham ārocesum. yā sā bhikkhave bhikkhuni sikkhāya tittihāyatanaṃ samka-mi, sā āgata nā upasampadetaḍḍa ti. || 2 || 26 ||

danam kesaachedanam nalkaachedanam vanapalikamanam  
 kukkucayanti na sadiyanti. bhagavato etam ullham aro-  
 cesum. anujānāmi bhikkhave sādhu ti. || 1 || tena kho  
 pana samayena bhikkhunīyo pallāṅkena nisidanti pañhi-  
 sampinnassa sādīyanti. bhagavato etam attham ārocesum.  
 na bhikkhave bhikkhunīya pallāṅkena nisidābham. yā  
 nisideyya, āpatī dukkaṭassa 'ti. tena kho pana samayena  
 aññatarā bhikkhūni gilāna hoti, tassa vīna pallāṅkena na  
 phāsu hoti. bhagavato etam attham ārocesum. anujānāmi  
 bhikkhave bhikkhunīya aṅṅhapallāṅkan ti. || 2 || tena  
 kho pana samayena bhikkhunīyo vaccekūṭīya vaccaṃ ka-  
 ronti, chabbaḅḅīya bhikkhunīyo tatti' eva ḅabbham pa-  
 tenti. bhagavato etam attham ārocesum. na bhikkhave  
 bhikkhunīya vaccekūṭīya vacco kātabbo. yā karoyya, āpatī  
 dukkaṭassa. anujānāmi bhikkhave hetthāvivate upari-  
 ticchāno vaccaṃ kātu ti. || 3 || tena kho pana samayena  
 bhikkhunīyo cūḅḅena nahāyanti. manussa ujjhāyanti . . .  
 bhikkhunīyo cūḅḅena nahāyanti. manussa ujjhāyanti . . .  
 vāsīkāya matīkāya nahāyanti. manussa ujjhāyanti . . .  
 gīhīkāmahogīniyo 'ti. bhagavato etam attham ārocesum.  
 na bhikkhave bhikkhunīya vāsīkāya matīkāya nahāyi-  
 tabbam. yā nahāyeyya, āpatī dukkaṭassa. anujānāmi bhī-  
 kkhave pukatīmatīkan ti. tena kho pana samayena bhī-  
 kkhunīyo jāntāḅḅhāre nahāyantiyo kolāhalaṃ akāmsu. bhā-  
 gavato etam attham ārocesum. na bhikkhave bhikkhunīya  
 jāntāḅḅhāre nahāyitūbbam. yā nahāyeyya, āpatī dukkaṭassa  
 gāvato etam attham ārocesum. na bhikkhave bhikkhunīya  
 gāvato etam attham ārocesum. na bhikkhave bhikkhunīya  
 ayona bhikkhunīyo atītho nahāyanti, dhuttā dāsentī. bhā-  
 gavato etam attham ārocesum. na bhikkhave bhikkhunīya  
 tena kho pana samayena bhikkhunīyo paṭiso to nahā-  
 yanti dhāvāsampinnassa sādīyanti. bhagavato etam attham  
 ārocesum. na bhikkhave bhikkhunīya paṭiso to nahāyitūbbam.  
 yā nahāyeyya, āpatī dukkaṭassa 'ti. tena kho pana sam-  
 āyona bhikkhunīyo atītho nahāyanti, dhuttā dāsentī. bhā-  
 gavato etam attham ārocesum. na bhikkhave bhikkhunīya  
 tena kho pana samayena bhikkhunīyo purīsattītho nahāyanti.  
 tena kho pana samayena bhikkhunīyo purīsattītho nahāyanti.  
 manussa ujjhāyanti . . . gīhīkāmahogīniyo 'ti. bhagavato

imamhi khandhake vatthu ekasatam cha. tassa uddham :  
bhikkhupikkhanda kam pitthitam dasamam.

tatyabhanavaram.

etam abham uttaram. na bhikkhave bhikkhuniya purisa-  
jivami bhikkhave nuhivattino nahayitun ti. || 4 || 27 ||

pabbajjam Gotami yae, n' anninasi tathagato.  
Kupillavutthu Vosālim agamsi vināyako.  
njojikinō koṭṭhakesu Anandassa pavedayi.  
bbabbo 'ti nāyato yāci, māta 'ti posikā 'ti ca.  
vassasatam tadahu ca, abhikkhu, paccaṣimsuṇā,  
pavārāṇā, garudhammā, dve vaassa, anakkosana,  
ovāden' aṭṭha te dhammā yāvajjivānuvattana.  
garudhammapaṭiggaḥo sā 'v' assā upasampadā.  
vassasahussam paṇo' eva kumbhatṭhenakā setaṭṭhi-  
ḍ mathcaṭṭhiṅka-upamāhi : evam saddhammahimsuṇā.  
ālin bāndhoyya pā eva : puna saddhammasaṅgīti.  
upasampādetum, ayyā, yuthāvudḍhābhivādana,  
na karissanti kim ova, sādḍharaṇḍāddhāraṇam,  
ovādam, pātimokkhaṇ ca, kena nu kha, upassayam,  
na jānanti ca āekkhi, na karonti ca, bhikkhuhi,  
paṭiggaḥetum bhikkhuhi, bhikkhuhī paṭiggaḥo,  
āekkhi, kammam, bhikkhuhī, ujjhāyanti, bhikkhuhī vā,  
āekkhitum, bhāraṇam ca, ropetvā, Uppalāya ca,  
Savatthiyā, kaddamoda, avandi, kāya-ru ca  
10 angajātā ca obhāsam sampayojeti vaḍḍikā,  
avandiyo dāṇḍakammam, bhikkhuniyo tathā puna,  
āvarāṇ ca, ovādam, kappati nu kha, pukkamaṭi,  
bāla, vatthu, vinicchayo, ovādam, samgaho paṇcahi,  
duve tisso, na gaṇhanti, bāla, gāṇa-gamīkam,  
āraṇṇakā, nārocenti, na paccaḍḍagacchanti ca,  
dīgham, vilīva-gammam ca, dussā ca, veṇi, vaṭṭi ca,  
cojveṇi ca, vaṭṭi ca, suttaveṇi ca, vaṭṭikā,  
aṭṭhīlīlīlī, gohanukena, hutṭhakocheham, pari tathā,  
ru-inukham, dantamārasam, ālīmpā, madda-cunṇana,  
jānenti, angarāḍḍam ca, mukharāḍḍam, tathā duvo,  
15 avāṅga-vises, oloke, sālokam, samaccena ca,

vest, pānāgāraṃ, suṇaṃ, āpānaṃ, vāḍḍhi, vāḍḍhā,  
 dāsaṃ, dāsaṃ, kaṃmaṃkaṃmaṃ, kaṃmaṃkaṃmaṃ, upaḍḍhānaṃ,  
 tīraḍḍhāna-harītaṃ, sandhāraṃyaṃti namaṃkaṃmaṃ,  
 nīlaṃ pīṭhaṃ lohitakaṃ maṃcaṃtīha-kaṃmaṃkaṃmaṃ,  
 maḍḍhāraṃga-mahānāma-aḍḍhānaṃ digḍḍhaṃ eva ca,  
 puppha-pala-kaṃmaṃkaṃmaṃ ca tīrītaṃ ca' eva dhārayyaṃ.  
 bhikkhūni sikkhāmaṃya sāmāṇeraṃya apaccayo.  
 nīyāḍḍhe parikkhāre bhikkhūni' eva issarā.  
 bhikkhussa sāmāṇerassa upāsakass' upāsikā  
 20 añṇessaṃ ca parikkhāre nīyante bhikkhū issarā.  
 Maḷle, gabbhaṃ, patamaḷlaṃ, byañjanaṃ, āmisena ca,  
 ussanaṃ ca, bāḷhataraṃ, samiddhikataṃ āmisam,  
 bhikkhūnaṃ yādisaṃ heṭṭhaṃ bhikkhūnaṃ tathā kara,  
 senāsanaṃ, ulunīyo, makkhīyati, patāni ca,  
 chijjanti, sabbaḷāṇa ca, animittādi dissare  
 nimittā' lohitā' eva tath' eva dhuvālohita |  
 dhuvācoḷaṃ paggharaṃ sikkhāraṃ' itthipāṇḍakā  
 vepurisi ca sambhinā ubhatoḍḍhānaṃ ca yā.  
 animitt' ādito katvā yāva ubhatoḍḍhānaṃ  
 25 etaṃ peyyāḷato heṭṭhā, kuṭṭhaṃ gaṇḍo kiḷāsi ca |  
 sos' apamaṃ māṇasi itthi' si bhujissasi ca  
 aṇṇā na rājabhātī anuṇṇāta ca vīsati |  
 paripūṇā ca kināma kāṇāma te pavatīni :  
 catuvīs' antarāyānaṃ pucchitvā upasampadā.  
 vitthāyanti, anussitthā, saṃgghamaḷḷhe tath' eva ca,  
 upaḷḷhā gāha, saṃgghāti uttar'-antarāvāsako |  
 sampakaccha-dakkaḍḍhi ca, ācikkhāvīvaṇa pesayo,  
 vāḷā, asamaṃat', ekato, yāce, pucch' antarāyikā,  
 ekatopasampanna, bhikkhūsaṃggho tathā puna,  
 30 chāyā utu-divasa ca saṃgghī tayo nissayo |  
 aṭṭh' akaraṇīyāni, kāḷaṃ, subbatthā utthā vā,  
 na pavārenti bhikkhūniyo, bhikkhūsaṃgghaṃ tath' eva ca,  
 koḷāhalaṃ, purebhataṃ, vīkāle ca, koḷāhalaṃ |  
 uposathāṃ pavāraṇaṃ savacari anuvādanaṃ |  
 okāsaṃ code sārenti : patikkhittāṃ mahesina.  
 tath' eva bhikkhū bhikkhūni : anuṇṇātaṃ mahesina |  
 yānaṃ, gīṇa-yuttaṃ ca, yānugghāt', Adḍhākaḷāka,  
 bhikkhūni sikkhā sāmāṇera-sāmaṇeri ca vāḷāyu, |

unñhe, upāhikona udhorito, upasāyānā,  
 35 na saminñi nava-kammānā, nisīnāgābhā, akkā,  
 sāgārā ca, garvābhā, paccakkhāya ca, saṅkāmī,  
 abhivādana-keṣā ca nakhā ca vakakāmanā,  
 pallāṅkēna, gīlānā ca, vuccānā, cūṇṇā, vāsītānā,  
 jāntāgāhāre, patīsote, uttīhe, purisēna ca.  
 Māhāgotamī āyāci Ānando cāpi yoniso.  
 parisa caṅsso honti pabbajjānā jīnāsānā.  
 samvegajānānātibhāya sādhammāssa ca buddhīyā  
 āturaṣā va bhērajjānā ovaṇā buddhēna desitānā.  
 evaṇā viditā sādhammā idātu gāṃhāpi itarā  
 40 tāyanāti accutānā ihānānā yāthā gāntvā na socare 'ti.

